مجلة العمارة والفنون العدد السابع عشر

Rooting through the Egyptian identity symbol in Coptic art and its effect on interior design

Dr. Mohammad Hamed Dief-Allah

Lecturer, Department of Interior Design and Furniture - Faculty of Applied Arts, Beni-Suef University

> mohamad_diefallah@apparts.bsu.edu.eg mohamad_diefallah@yahoo.com

Abstract

Our origins are rich in details of the events and symbols and meanings persisted and was perfected over time backlog in essence formed identity and conscience to society. to reach the status of its design carries the State of creativity and innovation must permeate within time identity experiences accumulated wealth of cultural, the moral, religious, national heritage and environmental cohesion and coherence with the age and needs of living and design.

Egypt went through many eras which consisted of ancient Egyptian civilizations, the Coptic and Islamic. Research study received light over sequential interdependence of these periods and Coptic art influence and influenced by being a tributary of Interior design and furniture in authentic Egyptian identity and fabric of our society.

Research study seeking to support the designer in being part of a global movement to recognize his designs with the originality and print only those not well thought through creative cumulative studies application for an interior design elements based on code identity of Coptic art to find solutions to the problematic of globalization and its negative consequences blur the identity of communities and impact on the national economy.

The results of the study concluded that:

- The creation of a contemporary design through the elements of Egyptian-Christian-Coptic art for a temporary commercial unit and an administrative establishment in which the Egyptian identity can be launched globally in the face of globalization and stimulate the national economy.
- The dialogue of religions is not only linguistic, but intellectually addresses the soul and conscience. All of us are our brothers. Our origins are one that brings us to the land of Egypt. Inspiration and quotation from Egyptian-- ---
- Christian art reduces the gap of global communication, erases the idea of blind religious fanaticism and calls for tolerance. Our Egyptian origins make us all Coptic Jews, Christians, and Muslims. We call for peace and bring peace.

key words: Coptic art - Coptic architecture - symbolism - Egyptian identity

Research problem

- Some overlook the Egyptian Christian identity. The Egyptian identity is cumulative, it is not an Egyptian or an old Egyptian
- Delay behind the name of design globalization and its negative consequences and the blurring of the identity of communities and influence
- on the national economy.

DOI: 10.12816/mjaf.2019.10418.1025

مجلة العمارة والفنون العدد السابع عشر

Research goal:

The research study seeks to support the designer to be part of the global movement, which characterizes his designs with the stamp of originality through the Coptic symbol, one of the Egyptian artistic and emotional assets, and laying the lines of interior design and furniture based on the philosophy and symbols of Coptic art in a contemporary manner.

research importance:

Emphasizing tolerance and shedding light on Coptic art and its work as an extension of the design ideas that provide bridges of communication between the people of the homeland and helps the designer enrich his intellectual achievements and give the Egyptian identity to reach the world.

Research limits:

The study focuses on the limits of Coptic art in Egypt.

Research Methodology:

The search is followed by

- The analytical descriptive approach to Christian Coptic art and its symbolism.
- The applied approach to some elements of interior design and furniture inspired by Coptic art.

References:

1st: Scientific Books:

– إيزاك فانوس. الفن القبطى تأثيراته ومؤثراته بين الأصالة والمعاصرة، معهد الدراسات القبطية، مصر, 2010. Fanus, iizak .alfana alqubtaa tathiratih wamuathiratih bayn al'asalat walmueasarat ,meahid aldirasat alqibtit,msr, 2010

صحمال هرمينا. مدخل لتأريخ الفن القبطى، الطبعة الأولى، القاهرة رقم الإيداع 4436 / 60 Hirmina, jamal. Madkhal litarikh alfin alqabtaa, altabeat al'uwlaa, alqahrt raqm al'iidae 4436 / 06.

- سعاد ماهر. الفن القبطى، الجهاز المركزي للكتب الجامعية والمدرسية، القاهرة, 1997.

Mahir, suead .alifan alqubtaa, alijihaz almarakzaa lilkutub aljamieiat walmadrasiat, alqahrt, 1997.

- عزت زكى قادوس. الآثار القبطية والبيزنطية، دار المعرفة الجامعية، القاهرة, 2002.

Qadusa, eizat zakaa.alathar alqibtiat walbizintiat, dar almaerifat aljameit, alqahirt, 2002.

 عاطف عوض. تطور العمارة القبطية من القرن الرابع حتى الثامن الميلادى ومن القرن الثامن حتى الثامن عشر الميلادى، سلسلة كراسات قبطية بمكتبة الاسكندرية بالاشتراك مع رهبنة الاباء الفرنسيسكان وكلية الاثار جامعة الفيوم, 2012.

Eiwad, eatif .ttur aleamarat alqibtiat min alqarn alrrabie hataa alththamin almiladaa wamin alqarn alththamin hataa alththamin eshr almayladaa, silaslat kirasat qibtiat bimaktabat al'iiskandariat bialaishtirak Mae rahbinat alaba' alfiransisikan wakliat alathar jamieat alfiwm, 2012.

– كمال محمود كمال. الأفكار الرمزية بالعمارة المصرية بعد دخول الاسلام. الطبعة الأولى يونيو 2009. Kamal, Mahmud kamal .ali'afkar alramziat bialeamarat almisriat baed dukhul alaslam .altibeat al'uwlaa yuniu 2009.

مجلة العمارة والفنون العدد السابع عشر

مصطفى عبد الله شيحة. دراسات في العمارة والفنون القبطية، مطبعة هيئة الاثار المصرية، سلسلة الثقافة الاثرية والتاريخية مشروع المائة كتاب، الهيئة العامة لقصور الثقافة، مصر ,2015.

Shayhat, mustafaa eabd allah.draasat fa aleamarat walfunun alqibtiat, mtabieat hayyat alathar almisriat, slislat althaqafat al'athariat walttarikhiat mashrue almiayat kitab, alhayyat aleamat liqusur althaqafat, msur, 2015.

2nd: Scientific Letters:

- دعاء محمد بهي الدين، الرمزية ودلالاتها في الفن القبطي، رسالة ماجستير، قسم الآثار، كلية الآداب، جامعة الاسكندربة 2009.

- Baha aldiyn, duea' muhamad.alrmziat wadilalatiha fa alfini alqabtaa, rsalt majstyr, qsam alathar, klyat aladab, jamieat al'iiskandariat, 2009.
- محمد حسن أحمد. معايير التفاعل الفنى والتكنولوجي بين الهوية المصرية والاتجاهات المعاصرة في التصميم الداخلي والأثاث، كلية الفنون التطبيقية، جامعة حلوان.2005.
- Ahmed, muhamad hasan .meayir altafaeul alfanaa waltiknulujaa bayn alhuiat almisriat walaitijahat almueasirat fa altasmim aldaakhlaa .rasalat dukturat, qsim altasmim aldaahilaa wal'athath, kuliyat alfunun altatbiqiat, jamieat hilwan, 2005.
- وجيه فوزي. تطور تصميم الكنائس القبطية الأرثوذكسية بمصر "كنائس وأديرة وأدى النطرون " رسالة ماجستير،
 قسم الهندسة المعمارية، كلية الهندسة، جامعة عين شمس 1974.
- Fuzaa, Wajih.ttawr tasmim alkanayis alqibtiat al'urthudhuksiat bimisr "knayis wa'adirat wa'adaa alnatarun" risalat majstayr, qsim alhindasat almuemariat, kliat alhindasat, jamaeat eayan shams, 1974.

Websites:

- -www.ar.m.wikipedia.org
- -www.alnodom.com
- https://almoutran.com/2011/07/3752
- -coptic-treasures.com